

Club Health Assessment for District 11 A2 through September 2022

| MTERNATIONAL | | Status Membership | | | | | | | | | Finance | LCIF | | | | | |
|---------------------------------|-----------------|--|--------------------------------------|---|---|----------------------|---|----------|---|--------|--|-----------------------|---|------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | r | officers that | e If no report ant 12 month veappears in e red | \$ | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 4474 ARMADA | 01/17/1941 | Active | 44 | 0 | 1 | -1 | -2.22% | 6 47 | 27 | 0 | | | Ν | P,T,VP,SC | 24+ | | \$100.00 |
| 4479 BEVERLY HILLS | 03/03/1972 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 22 | | 2 | | | R | SC | 4 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 4480 BIRMINGHAM | 03/27/1928 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | 4 | R | SC | 13 | | [|
| 4483 CENTER LINE | 01/28/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 25 | | 3 | | 2 | R | VP,SC | 24+ | | |
| 84652 CLARKSTON AREA | 01/05/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 6 | | 8 | R | M,SC | 24+ | | \$300.00 |
| 4485 CLAWSON | 06/26/1944 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 31 | | 2 | | 3 | R | VP,SC | 24+ | | |
| 4488 EASTPOINTE | 11/22/1948 | Active | 44 | 0 | 1 | -1 | -2.22% | 6 56 | 39 | 1 | | | Ν | M,SC | 11 | | \$250.00 |
| 4494 FRASER | 04/30/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 46 | | 3 | | | R | SC | 18 | | |
| 4497 HAZEL PARK | 12/12/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 47 | | 1 | | | | M,VP,SC | 24+ | | |
| Exc Award (06/30/2016, 06/30/20 | 017) | | | | | | | | | | | | | | | | |
| 4501 LAKE ORION | 08/11/1938 | Active | 101 | 2 | 4 | -2 | -1.94% | 6 98 | 9 | 0 | | | Ν | | 13 | | \$262.80 |
| Exc Award (06/30/2018, 06/30/20 | 019, 06/30/20 | | | | | | | | | | | | | | | | |
| 4503 LATHRUP VILLAGE | 12/06/1956 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | 3 | | M,VP,SC | 9 | | |
| 4504 MACOMB TOWNSHIP L C | 11/06/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 21 | | 7 | | | | VP,SC | N/R | | |
| 45068 MADISON HEIGHTS & AREA | 06/28/1985 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | | R | T,SC | 24+ | | |
| 4499 MILFORD HURON VALLEY | 05/24/1948 | Active | 19 | 3 | 1 | 2 | 11.76% | 6 16 | 4 | 0 | | | Ν | M,SC | N/R | | |
| 4509 MOUNT CLEMENS | 03/19/1935 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 30 | | 0 | | | Ν | M,SC | 24+ | | |
| 36297 NEW BALTIMORE | 12/21/1978 | Active | 121 | 7 | 1 | 6 | 5.22% | 6 95 | 0 | 0 | | 2 | R | | 2 | | |
| Exc Award (06/30/2018, 06/30/20 | 020, 06/30/20 | | | | | | | | | | | | | | | | 1 |
| 4510 NEW HAVEN | 12/01/1948 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 4511 NOVI | 05/25/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 20 | | 8 | 1 | None | | P,S,T,M,VP SC | 18 | 90+ Days | |
| Exc Award (06/30/2018) | | | l | | | | | | | | | | | | | |] |
| 4513 ORTONVILLE | 04/27/1966 | Active | 40 | 2 | 0 | 2 | 5.26% | 6 46 | | 2 | | 2 | Ν | SC | N/R | | |
| 4514 OXFORD | 06/13/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 3 | | 3 | R | M,SC | 24+ | | |



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| MIERNATIONA | y | | Status | | | Me | embei | rship | | | | Finance | LCIF | | | | | |
|--------------------|---|-------------------|--|--------------------------------------|---|----|----------------------|---|----------|---|------------------------------------|--|-----------------------|---|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greate than 20% appears | r ó | | months | When 3 more tha one yea n appears i | r repeat | | officers that | If no report to 12 months eappears in red | 5 | |
| 4516 PON | NTIAC | 10/31/1923 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 29 | | 3 | | 4 | R | SC | 24+ | 90+ Days | |
| 82271 RAY | TOWNSHIP | 05/07/2004 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 41 | 2 | None | | P,S,T,M,VP | N/R | 90+ Days | |
| 4519 RIC | HMOND | 04/23/1940 | Active | 39 | 1 | 3 | -2 | -4.88% | 6 43 | 31 | 0 | | | Ν | SC P,SC | 24+ | | |
| 4520 ROO | ward (06/30/2017) CHESTER ward (06/30/2018) | 07/16/1944 | Active | 61 | 0 | 2 | -2 | -3.17% | 67 | 25 | 0 | | | N | SC | 12 | | |
| | CHESTER HILLS | 11/15/1973 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | | Ν | | 0 | | |
| 4521 ROM | MEO | 04/06/1942 | Active | 93 | 0 | 0 | 0 | 0.00% | 6 85 | | 0 | | | Ν | | 16 | | |
| 68468 ROS | SEVILLE | 04/15/2003 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 3 | | 2 | R | P,T,M | 24+ | | |
| 4523 RO | YAL OAK | 10/26/1928 | Active | 26 | 0 | 1 | -1 | -3.70% | 6 27 | 3 | 0 | | | N | SC | 1 | | \$100.00 |
| | ward (06/30/2018) .FRIDGE CHESTERFIELD | 01/31/1083 | | 10 | 0 | 4 | 4 | F 000 | (10 | 7 | | | 0 | | VP,SC | 0 | | \$45.00 |
| | | | Active | 16 | 0 | 1 | -1 | -5.88% | | 7 | | | 2 | | SC | 0 | | \$45.00 |
| | | 03/25/1958 | Active | 85 | 1 | 0 | 1 | 1.19% | 6 80 | | 0 | | | Ν | 00 | N/R | | |
| | ward (06/30/2021) CLAIR SHORES | 07/26/1944 | Active | 5 | 0 | 0 | 0 | 0.00% | 67 | | 1 | | 9 | R | | 24+ | | |
| 4531 STE | RLING HEIGHTS | 11/09/1970 | Active | 106 | 4 | 3 | 1 | 0.95% | 6 98 | 9 | 0 | | | Ν | SC | 0 | | |
| 104427 TRC | ward (06/30/2018, 06/30/202 DY COMMUNITY | 21) 01/16/2009 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 26 | | 0 | | 3 | N | | 0 | | |
| Exc Av 4533 UTI | ward (06/30/2018) | 10/09/1946 | | | 0 | 0 | 0 | 0.000 | | | | | News | | P,S,T,M,VP | 04. | | |
| | | | Active | 14 | 0 | 0 | 0 | 0.00% | | | 12 | | None | _ | SC | 24+ | | |
| 4535 WA | | 10/11/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 0 | | 4 | R | MSC | 10 | | |
| | SHINGTON | 04/09/1957 | Active | 32 | 0 | 0 | 0 | 0.00% | | | 1 | | | Ν | M,SC | N/R | | |
| 4539 WIX | OM WALLED LAKE | 09/10/1958 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | | R | SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

Club Club Charter Current Cancellation Number Name Date Status* Date

4537 WATERFORD TWSP 09/29/1949 Cancelled(8*) 06/29/2022



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| Status | | | | | | | | 5 | | | М | embe | rship | | | Reports | | | | | | | LCIF |
|--|----------------|-----------------|------|--------------------------------------|---------------|-------------|---|--------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------|---|----------|---|--|---|-----------------------|---|---|--|------------------|--|
| Club Number | Club Name | | | | arter Date | | | | Current Member Count | | YTD Members Dropped | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report | ast y Account | Donations for current Fiscal Year |
| | | | | | | O | mber of n status within la two yea | quo ist | If below 15 member appears | S | | | If net los is great than 20 appear | er % | | months | When 3 more tha s one yea in appears | an of ar repeat | | Notes the officers th do not hav an active | /eappears | nths | |
| Current YT Total Ne Clubs Clu Count Cou | w Can bs Cl | icelled lubs | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | , er wit t | o of Clubs h less tha 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | Lost Ca | ncelled for |
| 37 | 0 | 0 | 0 | 1,326 | 20 | 18 | 2 | 0.15 | % | 1,333 | 36 | | 32% | 30% | 8% | 11% | C |) | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.